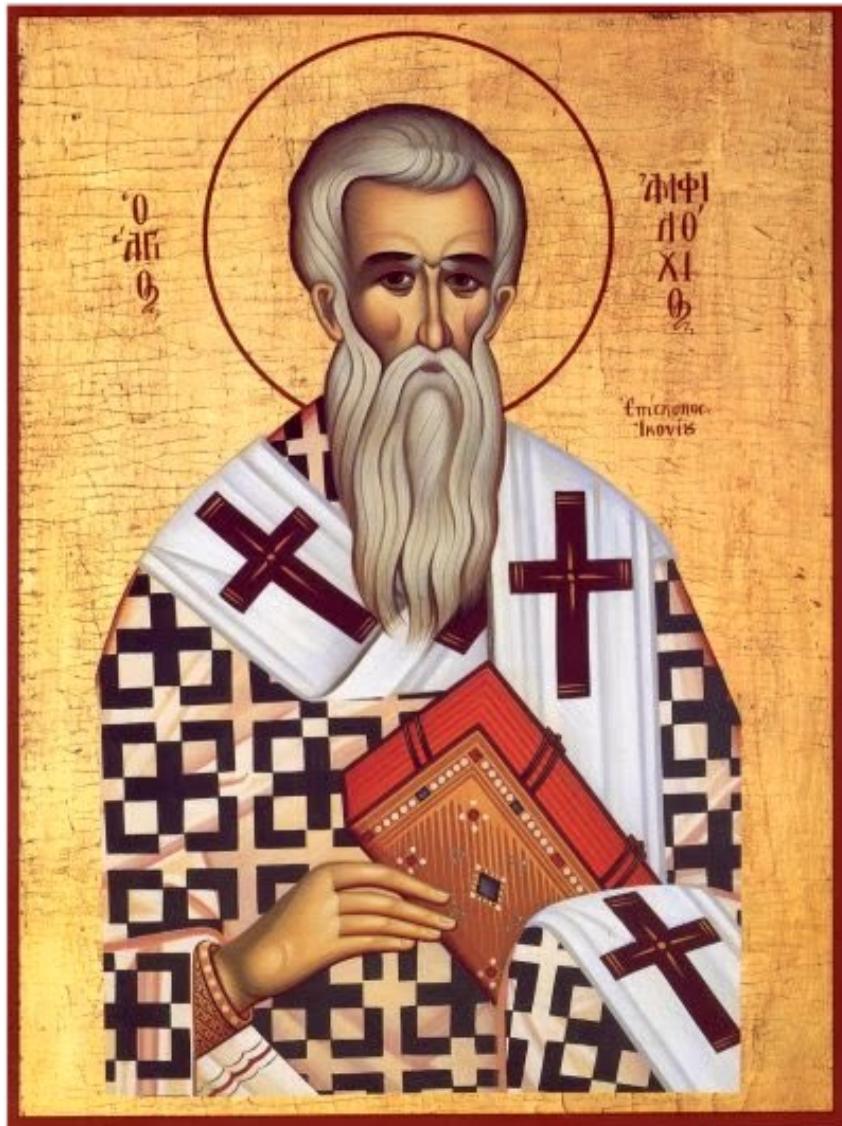




DIRECT ARCHDIOCESAN
DISTRICT

THE TESTAMENT

OFFICIAL NEWSLETTER OF
SAINT SOPHIA GREEK ORTHODOX CHURCH
IN ALBANY, NEW YORK



SAINT AMPHILOCHIOS BISHOP OF ICONIUM

THE TESTAMENT



EDITOR'S DESK

IN THIS ISSUE

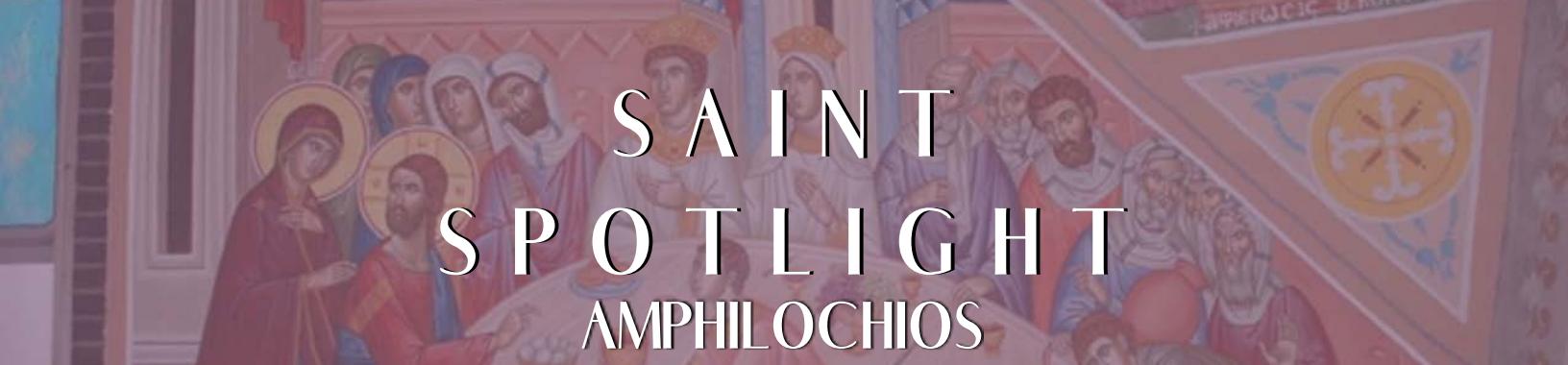
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Welcome to the November issue of The Testament! I want to take this time to thank all of you who have reached out to me with your thoughts on the newly re-designed newsletter. Your kind words are truly appreciated.

As you may have noticed, in our last issue, there were missing sections that you have become accustomed to seeing in every issue. Please understand that this will happen from time to time, but that it will not become a permanent omission. For example, you may say to yourself "why are the stewardship pages missing this month?" The answer: while we undergo a transition to our online stewardship portal, and update our system, the editorial staff and stewardship chair have decided to remove this particular section from our newsletter. It will return in future issues. If you have any questions regarding your stewardship status, please contact our Financial Secretary, George Marinopoulos directly.

I want to wish everyone a Happy Thanksgiving and I hope you enjoy celebrating with your family and friends.

Michél-Gabriélle Legato
Co-Editor, The Testament
testament@stsophiaalbany.org



SAIN T SPOTLIGHT AMPHILOCHIOS

Historians have failed to give due recognition to a saint whose lot it was to have lived in the same era, between A.O. 350 and 400, when the theological scene was dominated by the three great hierarchs, St. Basil the Great, St. Gregory the Theologian, and St. John Chrysostom. This holy triumvirate unwittingly placed in their shadow a man who most consider to have been their equal, but they had no way of knowing how history would treat a man with whom they trod on the same level.

This obviously overlooked and underestimated saint was a man whose cumbersome name of Amphilochios may have been too much for some historian's quill. But Amphilochios can be easily looked upon in historical review as having been a fourth member of the great hierarchy whom God placed among men at a time when the need for Christian leadership was greatest. Very much in the background now, he was abreast of the three hierarchs, adding to the luster in that "Golden Age" of Christianity.

In his lifetime, Amphilochios was very evident on the Christian scene. He enjoyed the friendship of St. Basil and St. Gregory, both of whom he sought to assist in the Christian endeavor, but neither of whom he is known to have tried to upstage. He preferred to remain in the wings, all the while projecting the image of his counterparts while he remained in virtual anonymity. That is not to say that Amphilochios followed the leader. On the contrary, he was his own man in adding to the glory of the church of Jesus Christ. A long, hard look at this man brings him out of the shadows and places him in the forefront in thought and deed, every bit as important to the development of Christianity as any of his contemporaries.

Born in Cappadocia, Amphilochios was, at the age of twenty-five, one of the most brilliant scholars and orators found not only in that city, but in the rest of the civilized world. It was Christendom's good fortune that he chose to follow Christ and apply his talents to the Savior's cause. He was a cousin of St. Gregory of Nazianzos, with whom he corresponded regularly, and by whom he was influenced greatly. While serving in Constantinople as rhetor, he displayed the erudition which prompted the recommendation of St. Basil, with whom he also corresponded throughout his lifetime.

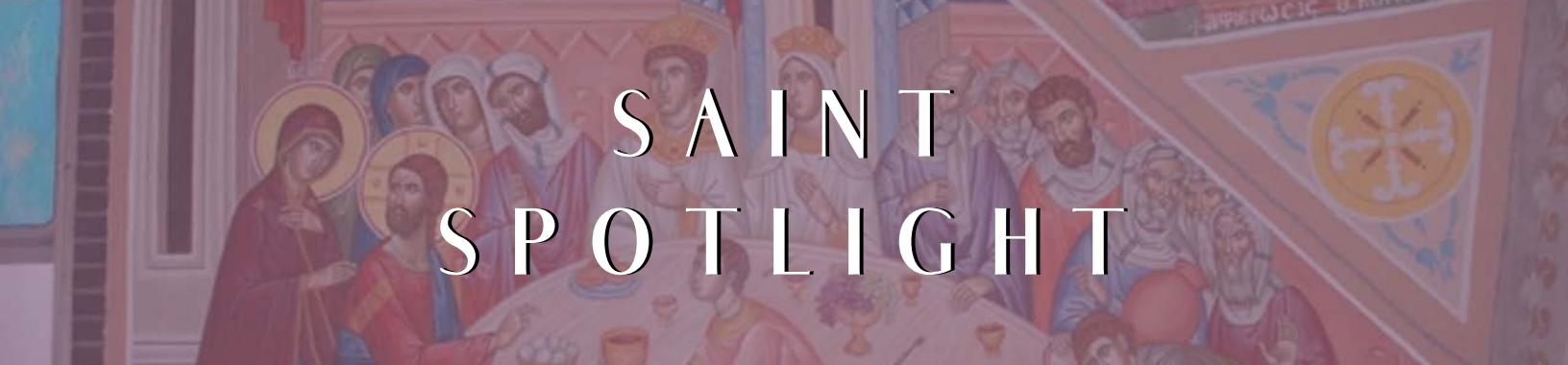
Amphilochios had left Constantinople for the bleakness of an Asian desert in order to find solitude for the spiritual refreshment that can be found in self-denial when he received word that his two friends, Basil and Gregory, had arranged for him to become archbishop of Ikon ion, a post made vacant by the death of Archbishop John. Hesitant at first to leave the seclusion which was affording him an inner peace, he was prevailed upon to leave the desert on the grounds that it would be in the best interest of the Church for him to serve as a hierarch.

The recommendation of his friends was more than justified when the noble Amphilochios asserted himself as bishop of a see whose members in very short order realized that they had been blessed with a spiritual leader of the highest calibre. An accomplished theologian, he made his presence felt not only in the bishporic see, but in other parts of the empire. There he was known not only as a brilliant leader of a Christian sector, but a strong defender of the faith against heresy from within, as well as from the enemies outside the Church.

Invited to speak at a church of Caesaria by his friend Basil, he delivered a sermon aimed particularly at the heresy of Arianism, speaking out in a denouncement with all the oratorical power at his command. His firm stand on the issues was well received by all who heard him, including Basil; and he emerged as the standard bearer in the preservation of the true Orthodox faith. When the cause of Arianism, which would have sundered the character of Jesus Christ, found sympathy with Emperor Theodosios, he was chosen as spokesman for Orthodoxy in an attempt to convince the emperor that Arianism was heresy. The fact that others failed before him did not deter the resolute bishop.

In his interview a dramatic gesture of ignoring the emperor's son illustrated the folly of Arianism, and Amphilochios emerged victorious. He went on to other triumphs, but in his long life the denial of Arianism was his greatest.

©“Amphilochios.” Orthodox Saints: Spiritual Profiles for Modern Man, by The Very Rev. George Poulos, Holy Cross Orthodox Press, 1995



S A I N T S P O T L I G H T

ΕΙΣ ΤΟΝ ΖΑΚΧΑΙΟΝ 18 Νεομβρίου

Ζακχαίος εκχεί πλούτον ο πριν ημίση, Ο νυν δε, Σώτερ, αίμα χει παν εκ ξίφους.
Εις τον Αλφαίον. Αλφαίε καρτέρησαν, ει τέμνη κάραν, Και κλήρον ἔξεις την ἀτμῆτον Τριάδα.
Ούτος ο μακάριος Ζακχαίος ἡχθη ἐμπροσθεν του κριτηρίου των ειδωλολατρών, ἔχων εις
τον τράχηλον ἀλυσον σιδηράν και βαρείαν· και ερωτηθείς από τον κριτήν ωμολόγησε
παρρησία τον Χριστόν. Ὅθεν βασανίζεται με δεινός και απανθρώπους τιμωρίας-έπειτα
δεθείς ρίπτεται εις την φυλακήν και βάλλονται οι πόδες του εις τας οπάς του βασανιστικού
ξύλου και ούτω τεντωμένος ων υπομένει ανδρείως τέσσαρα ημερονύκτια. Ύστερον δε από
αυτόν παρεστάθη εις το κριτήριον ο ἀγιος Αλφαίος, όσης ἡτον ἐμπλεως πνεύματος αγίου,
και αφ' ου κατεξεσχίσθη με δαρμούς εις όλον το σώμα και κατεκάη εις τας πλευράς, εβλήθη
εις την φυλακήν διά να πάθη εκεί, όσας τιμωρίας ἐπαθε και ο συναγωνιστής του ἀγιος
Ζακχαίος-διότι ετεντώθη και αυτός εν ημερονύκτιον εις το βασανιστικόν ξύλον και την
ερχομένην ημέραν απεκεφαλίθησαν και οι δύο διά του ξίφους της αθλήσεως.

ΤΩ ΑΥΤΟΥ MINI 10, ΜΝΗΜΗ ΤΟΥ ΑΓΙΟΥ ΠΡΟΦΗΤΟΥ ΑΒΔΙΟΥ.

19 Νοεμβρίου

Ἐφησεν αν τι μέλλον Αβδιού πάλιν,
Ει μη τελευτήν είχεν αιδείσθαι τάχα.
Εννεακαιδεκα.πη βίον Αβδιού εξεπέρησεν.

Ούτος ερμηνεύεται εις την ελληνικήν γλώσσαν «δούλος Κυρίου» η «εξομολογούμενος». Κατήγετο δε από την Συχέμ εκ του αγρού Βαθαχαράμ, ων πρό της Χριστού γεννήσεως χρόνου ω' (800). Εδούλευε δε πρότερον ούτος εις τον βασιλέα Οχοζίαν, ότε απέστειλεν Οχοζίας προς τον ἐνδοξον και μέγαν προφήτην Ηλίαν τους δύο πεντηκοντάρχους, διά να είπωσιν εις αυτόν να καταβή από το βουνόν και να υπάγη εις τον βασιλέα, οίτινες διά προσευχής του προφήτου κατεκάησαν ομού με τους εκατόν ανθρώπους των, επεδή και ἐπεσε πωρ από τον ουρανόν και κατέκαυσεν αυτούς. Τρίτον δε πεντηκόνταρχον επέστειλε τούτον τον προφήτην Αβδιού ο ἴδιος Οχοζίας, διάνα προσκαλέση τον Ηλίαν και να τον φέρη εις τον βασιλέα· τον οποίον τούτον Αβδιού λυπηθείς ο Ηλίας δεν εκατέκαυσεν, επειδή και υπήγε μετά ταπεινώσεως προς αυτόν και πεσών εις τους πόδας του παρεκάλεσεν αυτόν να μη τον κατακαύσῃ, αλλά να καταβή και να υπάγη εις τον βασιλέα, ο και εποίησεν ο του Θεού προφήτης, καθώς τούτο αναφέρεται εν τω πρώτω κεφαλαίω της τετάρτης των Βασιλειών. Ἐκτοτε δε παραιτήσας τον βασιλέα και την δούλευσιν αυτού ηκολούθει τον Ηλίαν και υπηρέτει αυτόν· γενόμενος δε μαθητής του επροφήτευσε πολλά, ύστερα δε αποθανών ἔταφη εις τον τάφον των πατέρων του.

BASILE LIVE

MUSIC BY

PROMETHEUS
GREEK ENTERTAINMENT

in Albany!

SATURDAY
NOVEMBER 30, 2019
SHOW STARTS
AT 7 PM
DANCE TO FOLLOW
APPETIZERS



*Enjoy a night of comedy, music, and more at our
Thanksgiving Dance!*



TICKETS

GOLD CIRCLE TABLE FOR 10 (INCLUDES VIP SEATING,
BOTTLES OF WINE, IN ADDITION TO APPETIZER PLATTER)

PRICE

\$650

GENERAL ADMISSION 17+

\$45

DOOR 17+

\$50

STUDENTS WITH VALID PHOTO ID

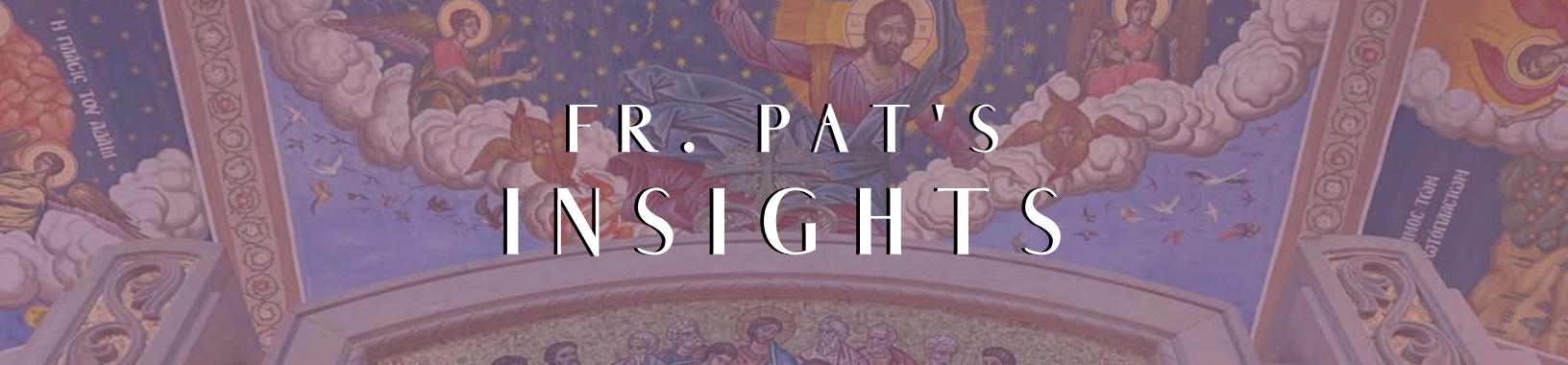
\$20

CHILDREN 16 UNDER WITH PARENT/GUARDIAN

FREE

TO LEARN MORE AND PURCHASE TICKETS HEAD TO:

WWW.STSOPHIAALBANY.ORG/BASILE OR CALL OUR CHURCH OFFICE AT (518) 489-4442
BASILE DYSFUNCTIONALLY YOURS SHOW IS RATED PG-13



FR. PAT'S INSIGHTS

THANKSGIVING

REV. FATHER PATRIC LEGATO

Sam Papalagouras had become worrisome about his youngest son, Henry, who was away at college. This was the third week in a row he had called his son to ask if he would be driving down for dinner with the family on this monumental day, and still was unable to ascertain a commitment. All Henry would say is he is busy and hang up.

Sam was hesitant to speak to Irene, his wife, as she hummed a popular tune in the kitchen, while Panagiotis, their eldest son, danced around the dining room table as he adroitly set out the decorative plates and flatware for the day's festivities and meal. What could Sam do? He sat in his chair and fell into deep thought when the doorbell rang causing him to jump up. It was Maria, their daughter, who had arrived with packages and goodies for the all-day celebration and who was struggling to manage all she carried.

Sam opened the door and removed enough of the packages to relieve some of the weight she was bearing exposing her smiling face. Her exuberant smile told the story of how happy she was to be home, as she excitedly followed her dad into the living room. But something was wrong. She could sense it.

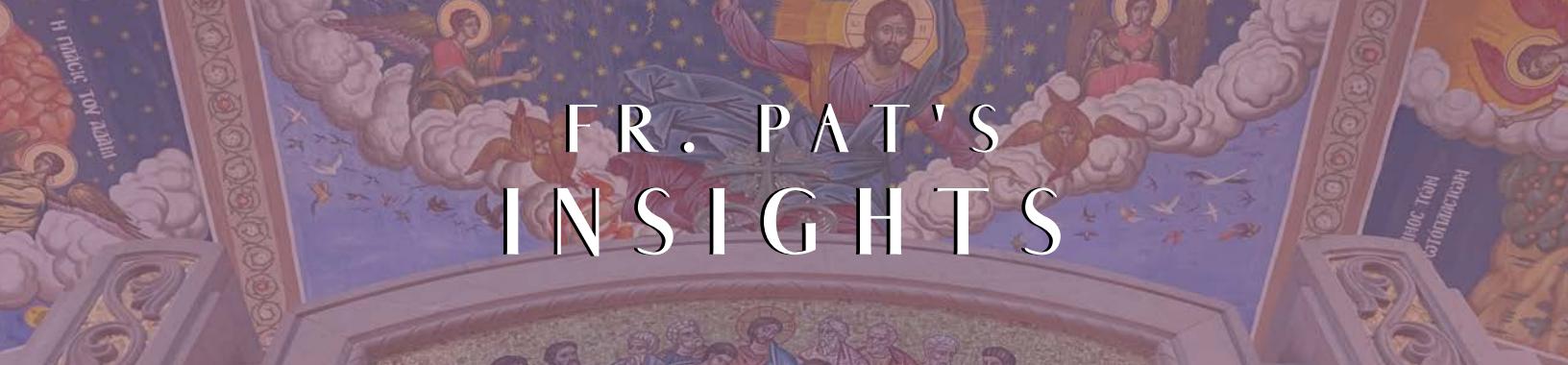
Henry sat in the auditorium with his friends surrounded by a sea of people. Every seat in the house was filled and conversations wafted through the air as anticipation grew. This was the third time he had come to hear this prolific and popular preacher make his presentation. Henry had grown up in the Greek Orthodox church, but since he had begun college, all he heard about was Pastor Joe, and the dynamism he brought to religion. His roommate was convinced that Pastor

Joe was the real deal and kept telling Henry all about the activities and joy he experienced attending services. He described it as being in a television audience where everyone was a contestant and that everyone won a prize.

Henry eventually agreed to attend. That was three weeks ago. He was back again today, but the service was different. The style was different. It was not the same thing over and over. People stood and cheered. It was like a rock concert with an accomplished band, great singers, lights, movement, and the effervescent Pastor Joe.

Sam sat in front of the television, slumped in his easy chair, and thought about making a quick drive up to the campus to find Henry, but knew that would be a mistake. If Henry chose to stay, that was his choice to make. It would just be different not having everyone together. Soon the other family members would be arriving, and the house would be filled with adults and children alike finding their place to eat, talk, watch television, play games or run about outside. Yet Sam was focused on Henry. He knew something was amiss.

Henry sat in his chair and conversed with his friends. He looked around the auditorium for a friendly face or two when the house lights dimmed and bright, colorful floodlights began to pan the ceiling and walls, while strobe lights illuminated the audience....***continued on next page***



FR. PAT'S INSIGHTS

The crowd began to stand and clap, and an announcer's voice filled the auditorium notifying the people that, HE, was here. Pastor Joe's accolades, accomplishments, and awards were shouted out over the sound system, building to a crescendo. The band began to quietly play, and the choir to hum on the darkened stage. Then suddenly, without notification, there was a flash! All the lights focused on a man, dressed in a suit, standing tall, broadly smiling and pointing at the audience with both arms raised. Cymbals crashed, music blared, and the choir began to sing. People everywhere were cheering and jumping up and down. Some swooned in their seats. It was colossal! Henry could not believe religion could be so intoxicating!

One by one, the relatives came. Grandma drove in with Sam's sister and her family. Packages were delivered and the sweet aromas of various foods wafted throughout the house. Conversations were rampant, the television blaring and the kids were everywhere. Everyone asked about Henry, but they went about their business. Sam still thought about Henry. He knew something was wrong.

Pastor Joe began his presentation, once the fanfare had died down. Henry heard the same droning voice in his ears which sounded like a television commercial..." This can be yours for \$99.99. For as little as \$299.99, you can receive...." The voice was monotonic, comforting, but always the bottom line revolved around Jesus and money. Henry was not accustomed to this approach. He loved the theatrics, but it just was not the same. He was accustomed to the humble-like projection of the Orthodox church. It was much more subdued, which, he admitted bored him to tears, but there was a real reward he could feel. It was Holy Communion. He realized the

importance of the Sacrament. Even Pastor Joe said Jesus asked the onlookers what was easier to say, "Your sins are forgiven, or pick up your pallet and walk." He mused the Orthodox church could learn a lesson about presentation from Pastor Joe, but Pastor Joe could learn something about the presence of salvation through Holy Communion, as well. Henry left the program enthused and upbeat, but still missed the participation and solemnity and peace of Communion.

It was almost time for dinner. The game was at halftime, and everyone was enthusiastic to begin the real festivity of the day. Sam delivered the same speech he had for years since he had become the patriarch of the family when a voice broke in, "You need to use some fanfare in that speech and maybe add a couple of spotlights on the turkey." It was from Henry! Sam never heard him come in or noticed him. The family was finally all together and he knew everything was right.

Thanksgiving is more than a gathering for turkey and athletic games. It is about family and remembering the gifts which we have received. God has bestowed on us a gift or two, or three. Thanksgiving is a time to reflect and return the appreciation we have for these wonderful gifts of life Jesus has offered. Holy Communion is also Thanksgiving. It is the reward of forgiveness attached to salvation. Pastor Joe could offer excitement and joy, but the Orthodox Church offers an eternal relationship with God. Jesus said, "Take to eat...Take to drink...." When we take of His flesh and drink of His blood, we are with Him and He is with us. We are bound together. We are forgiven. We are set on a path to eternal life. I can't think of a better time than Thanksgiving! Sam knew. Henry knew. Everything was right!

PARISH COUNCIL

PARISH COUNCIL

STEFAN KALOGRIDIS

Happy Thanksgiving! Yes, the holiday season is approaching! First, let us give thanks for our wonderful church and community. Saint Sophia is blessed to offer many activities and services for everyone.

Times have changed and are evolving every day. Some churches are declining in membership and it is happening throughout our Christian domain. Our church is doing well, but we need to continue to support and be involved. We have to keep our faith and not let the candle burn out. We need to continue to mentor our youth so that our church will keep growing from generation to generation.

Our newly Testament and website are out and we are hearing great reviews about both! Your input is always important to us. If you have any suggestions, please contact Michél Legato at testament@stsophiaalbany.org

Sunday School is going at full speed and there is still time to register your child(ren). Contact Theodosia Legato at sundayschool@stsophiaalbany.org for more information about registration. I would like to thank the Sunday School teachers and staff for volunteering their time and talent.

Greek School has also started and the interactive program the teachers instituted last year is continuing this year. The number of students attending has decreased, but we are hopeful that it will continue to grow.

We are happy to announce that we are bringing back the St. Sophia Thanksgiving Dance, and the Greek comedian Basile is returning on Saturday, November 30. Tickets are still available but are going fast! Remember, you don't need to be Greek to attend so bring your friends! Tickets are available to purchase during our Fellowship Hour or online at stsophiaalbany.org/basile.

December 7, our kitchen will be busy as the tradition continues with the Senior Holiday Dinner hosted by our GOYANS in honor of our Community seniors. It is a moving experience to see the commitment of our youth. They are always lending a helping hand.

Yours in Christ,

Stefan Kalogridis
Parish Council President

PHILOPTOCHOS

SPOTLIGHT

MARIA SOKARIS

Hello everyone,
We would like to wish you all a Happy Thanksgiving this month. Enjoy the holiday with your loved ones and friends creating new memories. One way to add to the memories is by attending this year's Thanksgiving Dinner Dance here at Saint Sophia's. Please consider supporting this great event that the church is hosting.

The Christmas card sign up is underway. What better way to wish our church community Happy Holidays then by signing up your family or organization for only \$15 per line?

December 8th is St. Barbara's Day Party. It's a "Family Celebration Day" and

Philoptochos' name day. Please mark your calendars and plan to attend with your children. There will be games to play and food to eat. Please bring hats, scarves, and mittens for the less fortunate children in our area.

Lastly, I leave you with a request if you plan to make holiday donations this year, please consider making a \$75 donation to Philoptochos to go towards feeding the homeless.

Thank you,
Maria Sokaris
Philoptochos President

UPCOMING EVENTS

NOVEMBER

- 3** Saints Cosmas & Damianos (Patriarchate) Collection Tray
- Artoclasia(Maria Xythalis)
- 12** General Meeting (Sophia Pallone Chair)
- 16** Day of Simple Giving (Grassroots Givers)
- 17** Veterans Collection Tray
- Board Meeting 12 PM

DECEMBER

- 8** St. Barbara's Day Collection Tray
- Artoclasia (Thecla Philip)
- St. Barbara's Day Party
- (Sophia Pallone Chair)



2019 ST SOPHIA ANNUAL COMMUNITY CHRISTMAS CARD

SPONSORED BY PHILOPTOCHOS

Wish your family and friends at St. Sophia
Merry Christmas and Happy New Year!

Cost \$15 per line, 3 line maximum

Orders due by Nov. 17th, 2019

Sign up during Coffee Fellowship or submit the form below to the church office, attention: "Community Christmas Card"

Please make checks payable to "Philoptochos"



Holiday Greeting: _____

Purchased by: _____ Cost: \$ 15 X _____ Lines = _____



STEWARDSHIP

STEWARDSHIP PAYMENT INFORMATION

Stewards are able to pay for their pledges in three ways:

- 1) Use the envelopes for their check and cash donations which are collected during the Sunday services. If you failed to indicate the number of envelopes you wanted, leave a note with your name and number of envelopes requested in the Financial Secretary's Office mailbox. These will be provided to you.
- 2) Stewards may also come to the Church Office and use a credit card to make pledge payments. This has been an accepted practice and some parishioners did not know it was available.
- 3) Coming soon! Online payment option. You will soon have access to paying for your stewardship through our newly designed website.



PLEASE COMPLETE THE 2019 STEWARDSHIP COMMITMENT CARD AND RETURN TO THE CHURCH OFFICE ATTENTION: STEWARDSHIP

ACCOUNT No. _____ IF YOU NEED ENVELOPES, HOW MANY? _____

SAINT SOPHIA GREEK ORTHODOX CHURCH 2019 CONFIDENTIAL STEWARDSHIP COMMITMENT CARD
440 WHITEHALL ROAD, ALBANY, NEW YORK 12209 | TELEPHONE (518) 489-4442 | FAX (518) 489-0374

Name _____ Signature _____ Dated _____

Address _____ City _____ St ____ Zip _____

Winter Address _____ Winter City _____ St ____ Zip _____

Applicable Winter Dates: Begin Date: _____ End Date: _____

Email Address _____

In gratitude for God's blessings, I/we make the following commitment to St. Sophia Greek Orthodox Church.
Enter the specific dollar amount of your pledge. \$ _____

[If you are a new member a "Family Profile" form must also be completed. Find this online or at the Church Office.]



AHEPA FAMILY



AHEPA FAMILY NEWS

DAUGHTERS OF PENELOPE

ANTIQUE SHOW The Daughters of Penelope will be managing the Greek Café at the annual Antique Show on Friday and Saturday, November 8 and 9, 2019, hours: Friday 11am-6pm; Saturday 11am-4pm. Admission is \$6.00. Dozens of antique dealers will fill the Church hall and gym, while the café will offer delicious lunch items and dessert. All are welcome to attend and support our worthy organization.

CELEBRATING 90 YEARS! On Sunday, November 17 The Daughters of Penelope will celebrate their 90th Anniversary by sponsoring the Fellowship Hour. We will have a celebration cake and a table for those interested in joining our sisterhood!

SONS OF PERICLES & MAIDS OF ATHENA

FALL CLEANUP

The Phocion #44 Sons of Pericles are continuing their tradition of Fall Cleanup. This year's proceeds will be going to the national Sons of Pericles and Maids of Athena Project, The JED Foundation. The JED Foundation exists to protect emotional health and prevent suicide for our nation's teens and young adults.

VALENTINES DANCE

Tickets for the 42nd Annual Valentine's Dance are on sale now. Reminisce with friends and family on this historic night! Along with

celebrating their 42nd year, both chapters will celebrate their 80th and 90th anniversaries. For more information, check out the flyer below or visit: <http://bit.ly/ALBVDAY20>

COLLECTING TOYS THIS HOLIDAY SEASON

From December 1 through January 5, the Albany AHEPA Family is sponsoring its annual Christmas Appeal for the donation of unwrapped toys, games, books, toiletries and other appropriate gifts for children and teenagers being treated and cared for at the Bernard & Millie Duker Children's Hospital at Albany Medical Center. Please leave your gifts beneath the Christmas tree in church.

8 FEBRUARY 2020 • 8:00 PM
SAINT SOPHIA GREEK ORTHODOX CHURCH
ALBANY, NY 12208
Tickets on sale now at: <http://bit.ly/ALBVDAY20>

ENTERTAINMENT & PHOTOGRAPHY BY
ZILOS PRODUCTIONS **KIKI**

PARISH CALENDAR

NOVEMBER 2019

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 11:30 AM SENIOR EXERCISE 5 PM OXI DAY REHEARSAL	2
3 9:30 AM LITURGY, 5TH SUNDAY OF LUKE 11:30 AM GREEK SCHOOL OXI DAY PROGRAM	4 11 AM SENIOR EXERCISE 6:30 PM MEN'S BASKETBALL 7 PM AHEPA MEETING	5 ELECTION DAY 11 AM CHAIR YOGA 7 PM DAUGHTERS OF PENELOPE MEETING	6 12:30 PM KNITTERS	7 12:15 PM SENIOR LUNCH	8 9:30 AM LITURGY, ARCHANGELS 11:30 AM SENIOR EXERCISE ANTIQUES SHOW	9 9:30 AM LITURGY AT ST. GEORGE IN SCHENECTADY ANTIQUE SHOW
10 9:30 AM LITURGY, 8TH SUNDAY OF LUKE 11:30 AM MAIDS OF ATHENA MEETING	11 11 AM SENIOR EXERCISE 6:30 PM MEN'S BASKETBALL	12 11 AM CHAIR YOGA 12 PM SENIORS 7 PM PHILOPTOCHOS MEETING	13 12:30 PM KNITTERS	14 12:15 PM SENIOR LUNCH	15 11:30 AM SENIOR EXERCISE 7 PM JOY MOVIE NIGHT	16
17 9:30 AM LITURGY, 9TH SUNDAY OF LUKE	18 11 AM SENIOR EXERCISE 6:30 PM MEN'S BASKETBALL	19 11 AM CHAIR YOGA 12 PM SENIORS 7 PM RELIGIOUS EDUCATION GOSPEL OF JOHN	20 12:30 PM KNITTERS	21 12:15 PM SENIOR LUNCH	22 11:30 AM SENIOR EXERCISE	23
24 9:30 AM LITURGY, 13TH SUNDAY OF LUKE 11:30 AM SONS OF PERICLES MEETING	25 9:30 AM LITURGY ST. CATHERINE THE GREAT 11 AM SENIOR EXERCISE 6:30 PM MEN'S BASKETBALL	26 11 AM CHAIR YOGA 12 PM SENIORS	27 12:30 PM KNITTERS	28 THANKSGIVING DAY	29 11:30 AM SENIOR EXERCISE	30 7 PM THANKSGIVING DANCE

CHURCH CALENDAR

ΝΟΕΜΒΡΙΟΣ

Κυριακή, 3 Νοεμβρίου

Λειτουργία 5η Κυριακή Λουκά 9:30 π.μ.

Παρασκευή 8 Νοεμβρίου

Λειτουργία των Αρχαγγέλων Λειτουργίας 9:30 π.μ.

Σάββατο 9 Νοεμβρίου

Λειτουργία του Αγίου Νεκταρίου στήν Ελληνικήν Ορθόδοξην Εκκλησία του Αγίου Γεωργίου 9:30 π.μ.

Κυριακή, 10 Νοεμβρίου

Λειτουργία 8η Κυριακή Λουκά 9:30 π.μ.

Κυριακή, 17 Νοεμβρίου

Λειτουργία 9η Κυριακή Λουκά 9:30 π.μ.

Πέμπτη, 21 Νοεμβρίου

Λειτουργία Είσόδου της Θεοτόκου 9:30 π.μ.

Κυριακή, 24 Νοεμβρίου

Λειτουργία 13η Κυριακή Λουκά 9:30 π.μ.

Δευτέρα 25 Νοεμβρίου

Λειτουργία της Αγίας Αίκατερίνης 9:30 π.μ.

Σάββατο 30 Νοεμβρίου

Λειτουργία του Αγίου Ανδρέα 9:30 π.μ.

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